**LADIES AUXILIARY**

**DELAWARE VOLUNTEER FIREFIGHTER’S ASSOCIATION**

**AUXILIARY NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please list below the names of all deceased members of your Auxiliary who have passed away **BETWEEN July 1, 2024 and June 30, 2025.**

These names will be written in the “Book of Remembrance” and placed in the Firemen’s Monument in Dover prior to the Conference.

A Memorial Service will be held on **Wednesday, September 24, 2025**, in which both firefighters and auxiliaries will participate. A panorama presentation is again planned for this year’s Conference. So that we have all correct information, we have been asked to provide the following:

Name of Deceased Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age at time of Death:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Death:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Deceased Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age at time of Death:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Death:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Deceased Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age at time of Death:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Death:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Deceased Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age at time of Death:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Death:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please include another page, if additional space is needed.

Please be sure to send a picture of each member to your County President with the name of the deceased and auxiliary on the back. \*\*

If you’re auxiliary does not have any deceased members during the above period, write **NONE** across the form and **RETURN** one copy by July 15, 2025, to each of the following:

**Dana Dugan, State Secretary Sharon Taylor, SCLA President**

**3610 Naamans Drive 26956 Patriots Way**

**Claymont, DE 19703 Millsboro, DE 19973**

**(302)-750-5784 (cell) (302)934-6091 (302-)228-0601 cell**

[dfdugan13@verizon.net](mailto:dfdugan13@verizon.net%20)  sltaylor57@aol.com

**\*\* Only your County President is to receive the pictures of your deceased members. She will then forward the pictures with names to Delaware State Fire School.**